

LAURENCE PAUL HEMMING
EDITORIAL WORK, PUBLICATIONS, CONFERENCE PAPERS
AND CONFERENCES ORGANISED

Editorial Appointments

Studies in Fundamental Liturgy, series co-editor (T&T Clark / Continuum, London and New York). A new series in which so far eleven books and authors are proposed (and have already agreed to contribute or to consider contributing), with others to follow. Four books have been agreed for contract to date with others in preparation. The series will examine the relationship between fundamental theology and liturgy, especially in its scriptural, musicological, dogmatic, philosophical, and historical aspects.

Faith in Reason: Studies in Philosophical Theology, series co-editor (SCM Press, London and Notre Dame University Press, Notre Dame). This is an open contract. Seven books have been published so far.

Heythrop Studies in Contemporary Philosophy, Religion and Theology, series editor (Ashgate Press, Farnborough) 1999–2005. Nine books were published in the life of this series.

Usus Antiquior: A Journal of the Sacred Liturgy: a twice-yearly peer-reviewed publication of the Society of St. Catherine of Siena. Editor (Maney Publications, Leeds) 2010– .

Books Contracted and in Preparation

- 2011 *The Subject of Worship: Philosophy, Liturgy and the Practice of the Love of God* (T&T Clark / Continuum), pp. 300.
- 2011 *One God, One's Self, One World: Being with Others* (Blackwells, Oxford), pp. 200.
- 2010 *Martin Heidegger and Theology* in the series *Philosophy for Theologians* (Continuum, London), pp. 180.
- 2010 *The Movement of Nihilism: Heidegger's Thinking after Nietzsche*. Co-editor with Bogdan Costea and Kostas Amiridis in the series *Continuum Studies in Continental Philosophy* (Continuum, London), pp. 220.
- 2009 *The Restoration and Organic Development of the Roman Rite by László Dobszay*. Editor (T&T Clark [Continuum] London), pp xxii, 290.

Books Published

- 2008 *Worship as a Revelation: The Past, Present, and Future of Catholic Liturgy* (Burns & Oates / Continuum Books Ltd, London), pp. xiv, 193.
- 2007 *Redeeming Truth: Considering Faith and Reason: A Companion to the Volume*

- 'Restoring Faith in Reason'*. Co-editor with Susan F. Parsons, in the series *Faith in Reason* (Notre Dame University Press, Notre Dame and SCM Press, London). pp. xviii; 206.
- Introduction* (with Susan Parsons), pp. xi–xvi.
Redeeming Truth, pp. 34–43.
- 2006 *Corpus Mysticum* by Henri Cardinal de Lubac SJ. Co-editor with Susan F. Parsons, translated by Gemma Simmonds CJ with Richard Price. (Notre Dame University Press, Notre Dame and SCM Press, London). pp. xxvi; 334.
- 2005 *Postmodernity's Transcending: Devaluing God*. (Notre Dame University Press, Notre Dame and SCM Press, London). pp. xii, 283.
- 2005 *Benedict XVI: Fellow Labourer for the Truth – An Introduction to his Life and Thought*. (Burnes & Oates: Continuum, London). pp. xiv, 183.
- 2004 *Divinising Experience: Essays in the History of Religious Experience*. Co-editor with Lieven Boeve (Peeters, Leuven). pp. vi, 278.
- Introduction* (with Lieven Boeve) in *Divinising Experience*. pp. 1–5.
The Experience of God: Aquinas on the Identity and Difference of Divine and Human Knowledge in *Divinising Experience*. pp. 58–74.
- 2002 *Restoring Faith in Reason: A New Translation of the Encyclical Letter Faith and Reason of Pope John Paul II together with a Commentary and Discussion*. Co-editor with Susan Frank Parsons and co-translator with Anthony Meredith SJ, (SCM Press, London and Notre Dame University Press, Notre Dame). pp. xiii, 384.
- 2002 *Heidegger's Atheism* (Notre Dame University Press, Notre Dame). pp. xiv, 327.
- 2000 *Radical Orthodoxy? – A Catholic Enquiry*. Editor (Ashgate, Farnborough), pp. x, 180.
- Introduction* in *Radical Orthodoxy?*, pp. 1–19;
Quod Impossibile Est! Radical Orthodoxy and Aquinas in *Radical Orthodoxy?*, pp. 76–93.

Articles Published or Accepted for Publication

forthcoming

- 2010 *The Undoing of Sex: The Proper Enjoyment of Divine Command* for *Studies in Christian Ethics*, vol. 23, pp. 15.
- 2010 *Messianic Deposition: Representation and the Flight of the Gods* in Bradley A. and Fletcher, P. (eds.) *The Politics to Come*, London, Continuum, pp. 47–56.

published

- 2010 *The Liturgy and Theology* in Lang, U. M. (ed.) *The Genius of the Roman Liturgy:*

- Historical Diversity and Spiritual Reach: Proceedings of the CIEL 2006 Conference*, Hillenbrand Books, Chicago, pp. 235–250.
- 2010 *Introduction* to Dobszay, L. (Hemming, L. P. [ed.]), *The Restoration And Organic Development Of The Roman Rite*, London, T&T Clark (Continuum), pp. ix–xx.
- 2009 *Heidegger* in Vol. 4 of Oppy, G. and Trakakis, N. (eds.) *A History of the Philosophy of Religion*, Oxford, Oxford University Press, pp. 175–186.
- 2009 *Henri de Lubac: Reading Corpus Mysticum in New Blackfriars*, vol. 90, pp. 519–534.
- 2008 *Work as Total Reason for Being: Heidegger and Jünger's 'Der Arbeiter'* in *Journal for Cultural Research*, Vol. 12 No. 3 (July 2008), pp. 231–251.
- 2008 *The Liturgical Subject* for Leachman OSB, J. (ed.), *The Liturgical Subject: Subject, Subjectivity and the Human Person in Contemporary Liturgical Discussion and Critique*, London and Notre Dame, SCM Press and Notre Dame University Press, pp. 1-16.
- 2008 *John Paul II and the Philosophy of Being* for *Studies in Christian Ethics*, No. 21 (June 2008), pp. 28–52.
- 2007 *A Renewed Philosophy of Being: Heidegger, Nietzsche, and Faith in a God Beyond Being* for the *Journal Analogion* (Greece).
- 2007 *A Theology Adequate to the Name: Liturgy and Phenomenology* for Lang, U. M. (ed.), *Ever Directed to the Lord: The Love of God in the Liturgy of the Eucharist Past, Present, and Hoped For*, London, Continuum, pp. 10–31.
- 2006 *Reading Heidegger's Turn* in Mulhall, S. (ed.) *Heidegger (International Library of Essays in the History of Social and Political Thought)*, Farnborough, Ashgate, 2006. Reproduction of Chapter 3 of *Heidegger's Atheism* (see 'books published', above, 2002), without author's knowledge or permission.
- 2006 *Giving a Good Account of God: Is Theology Ever Mathematical* in *The Thomist*, Vol. 70, No. 3. (July 2006), pp. 367–393.
- 2006 *The Nature of Rationality: Does Love Trump Reason* for *Communio*, Washington DC, pp. 15.
- 2006 *A Singular Question: Mitsein, συνουσία, and ὕψος: the unsaid in Postmodernity's Transcending: Devaluing God* together with other replies to papers in De Maeseneer, Y., *God Out of Place? A Symposium on Laurence Paul Hemming's Postmodernity's Transcending: Devaluing God* in *Ars Disputandi Supplement Series*, Vol. 3, eds. Sarot, M., Scott, M. and Wisse, M (Utrecht University). pp. 45–65 and pp 25–31, 75–79, 89–94. Also published online at <http://www.ArsDisputandi.org>
- 2005 *Are We Still in Time For God? Apocalyptic, Sempiternity, and the Purposes of*

- Experience* in Boeve, L., De Maeseneer, Y. and Van den Bossche, S. (eds.), *Religious Experience and Contemporary Theological Epistemology* (Leuven, Peeters). pp. 159–176.
- 2005 *Can I Really Count on You?* in Jordan, M. (ed.), *Authorizing Marriage? Canon, Tradition, and Critique in the Blessing of Same-Sex Unions*, (Princeton, Princeton University Press). pp. 68–80.
- 2005 *A Transcendental Hangover: Lévinas, Heidegger, and the Ethics of Alterity* in *Studies in Christian Ethics*, vol. 18, No. 2, pp. 53–73.
- 2005 *A Contradiction – The Structure of Christian Thought: A response to Daphne Hampson’s Christian Contradictions: The Structures of Lutheran and Catholic Thought and After Christianity* in *New Blackfriars*, Vol. 86 (January 2005). pp. 3–23.
- 2004 *Analogia non Entis sed Entitatis: The Ontological Consequences of the Doctrine of Analogy* in *International Journal of Systematic Theology* (IJST), Vol. 6 (April 2004). pp. 118–128.
- 2004 *The Being of God: The Limits of Theological Thinking After Heidegger* in *New Blackfriars*, Vol. 85 (January 2004). pp. 17–32.
- 2004 *What Catholic Theologians Have to Learn from Radical Orthodoxy: What Radical Orthodoxy Has to Learn from Catholic Theology* in *Louvain Studies*, Vol. 28 (Fall 2003), pp. 232–239.
- 2003 *In Matters of Truth: Heidegger and Aquinas* in *Contemplating Aquinas: On the Varieties of Interpretation*, ed. Kerr OP, F. (SCM Press, London and Notre Dame University Press, Indiana). pp. 85–104.
- 2003 *Transubstantiating Ourselves: A Phenomenological Basis for the Theology of Transubstantiation* in *Heythrop Journal*, October 2003. pp. 418–439.
- 2002 *Heidegger’s God* in *Heidegger Re-examined*, Vol. 3: *Art, Poetry and Technology*, ed. Dreyfus, H. and Wrathall, M. (Routledge, New York). Reproduction of *Heidegger’s God* (see 1998, below), without author’s knowledge or permission.
- 2002 *Une étrange Trinité: la culture, l’état et l’église* in *Revue de l’Institut Catholique de Paris*, Vol. 83, July–September 2002. pp. 141–149.
- 2001 *A Quieter, British, Heidegger: Fergus Kerr at 70* in *New Blackfriars* October 2001, pp. 514–524.
- 2001 *After Heidegger: Transubstantiation* in *Sacramental Presence in a Postmodern Context* in Boeve, L. and Leijssen, L., eds. (Leuven University Press, Leuven), pp. 299–309.
- 2001 *The Subject of Prayer: Leibniz’ Monadology* in *The Postmodern Reader in Theology*, in

- Ward, G. ed. (Blackwell Publishing Ltd., Oxford), pp. 444–457.
- 2001 *Self-Exposure: Who am I in Pastoring?* In *Priests and People*, March 2001, pp. 93–98
- 2001 *More than Just a Ticklish Subject: Postmodernity, History and God*, *Heythrop Journal*, April, 2001, pp. 192–204.
- 2000 *The Nature of Nature — Is Sexual Difference Necessary?* in *Challenging Womens' Orthodoxies in the Context of Faith*, in Parsons, S. F. ed. (Ashgate, Farnborough), pp. 155–174.
- 2000 *Unreasonable Faith: On Wisdom and Reason in "Fides et Ratio"* in *New Blackfriars*, vol. 81, No. 955 (September 2000), pp. 389–399.
- 2000 *After Heidegger – Transubstantiation* in *Heythrop Journal*, Vol. 42, No. 2 (October 2000), pp. 170–186.
- 1999 *To Say Nothing of the Existence of God: Martin Heidegger and Contemporary Theology*, PhD. thesis for the University of Cambridge, Divinity Faculty. pp. 350.
- 1998 *Speaking out of Turn: Martin Heidegger and Die Kehre* in *International Journal of Philosophical Studies*, Vol. 6 No. 3 (October 1998), pp. 393–423.
- 1998 *Who is Heidegger's Zarathustra?* in *Literature and Theology*, Vol. 12, No. 3. (October 1998), pp. 268–293.
- 1998 *Heidegger's God: a reading of Heidegger's critique of Aquinas' assertion Deus est suum esse* in *The Thomist*, Vol. 62, No. 3. (October 1998), pp. 373–418.
- 1998 *Nihilism: Articulating Nihilism and Redemption in a Post-Modern Context* in *Radical Orthodoxy*, Milbank, J; Ward, G., Pickstock, C., eds. (Routledge, London). pp. 91–108.
- 1997 (Monograph) *'No Being Without God': An Enquiry into the Phenomenology of God and Being in the light of Jean-Luc Marion's work Dieu sans l'être (God without Being)* (Verlag Hänssel-Hohenhausen, Frankfurt a. M.). pp. 115.
- 1995 *Reading Heidegger: Is God Without Being?* in *New Blackfriars*, Vol. 76, No. 895 (July/August 1995). pp. 343–350.

Conference and Other Papers

Forthcoming

- 2010 *Marx and Heidegger: A Productive Dialogue: Joint Lecture Series for the postgraduate schools Faculty of Arts and Sciences and Management School of Lancaster University*, January–March 2010.

To Date

- 2010 *The Joys and Dangers of Experimentation* for the Second Conference, *Experimental Subjects* in the series *Experimentality*, Institute of Advanced Studies, Lancaster University, January 2010.
- 2009 *Consecrating Holy Oils in the Roman Tradition* for the Temple Studies Group Meeting *The Holy Anointing Oil*, London, October 2009.
- 2009 “*With the Voice Together Shall They Sing*” for the Vulgate Seminar of the Classics Department, Brigham Young University, Provo, Utah, September 2009.
- 2009 *Zeno’s Paradox*, visiting lecture in the Philosophy Department of the State University of Utah, Logan, Utah, September 2009..
- 2009 *The Undoing of Sex: The Proper Enjoyment of Divine Command* for the Society for the Study of Christian Ethics Annual Conference *Divine Law/Divine Command? The Foundation of Law in the Western Tradition*, Westcott House, Cambridge, August 2009.
- 2009 *Keeping the Faith: Christian Philosophy as a Square circle and a Wooden Iron* for the conference *Initium Sapientiae: Theology and the Humanities*, King’s College, University of Aberdeen, August 2009.
- 2009 *Martin Heidegger’s Judgement on his Rektoratsrede: ‘the speech would be just as much spoken into the wind today as it was then’* for the research group *Heidegger’s ‘Movement of Nihilism’ as Political and Metaphysical Critique* Institute of Advanced Studies, Lancaster University, May 2009.
- 2009 “*The Whole World as Negative Theology Without the Christian God*”: *Heidegger’s Judgement of Nietzsche’s Eternal Return* for the day conference of the Centre for German-Jewish Studies, University of Sussex, *Æsthetic Theories of Catastrophe in Fin-de-Siècle*, Goldsmith’s College, University of London, April 2009.
- 2009 *The View From Everywhere* for the guest lecture series *Point of View and its Enemies* at the Royal College of Art, February 2009.
- 2009 *Heidegger’s ‘Movement of Nihilism’ as Political and Metaphysical Critique: Introduction* for the Research Group of the same title, Institute of Advanced Studies, Lancaster University, January 2009
- 2008 *Melchisedek in the Liturgy of the Western Church* for the *Temple Studies Group* day conference *Melchisedek in Scripture, Tradition and Liturgy*, St. Stephen’s House, Oxford, November 2009.
- 2008 *Fatedness of Being-Historical: The Entanglements of Heidegger’s Dasein* for the

- University of London Institute of Historical Research Seminar in the Philosophy of History, October 2008.
- 2008 *Jünger's Nietzsche, Heidegger's Nietzsche, and their Nationalist Critique of Marx* for the Human Sciences Seminar of the Department of Politics and Philosophy, Manchester Metropolitan University, October 2008.
- 2008 *'I Saw the New Jerusalem': On Time in the Sacred Liturgy* for the conference *Pope Benedict XVI and the Sacred Liturgy* organised by the *St. Augustine Liturgical Atelier of Hungary*, Budapest, August 2008.
- 2008 *Beginning Again, Beyond Ontotheology: Martin Heidegger and 'Der neue Anfang'* for the Oxford University Centre for Theology and Modern European Thought, May 2008.
- 2008 *The Late Heidegger's God* for the Oxford University Centre for Theology and Modern European Thought, March 2008.
- 2008 *Heidegger's 'Last God'* for a research group of the same name organised in the School of Management, Lancaster University March 2008.
- 2008 *Doing The Right Thing Is No Way To Be Holy: The Relationship between Liturgy and Ethics* for the *Society for the Study of Christian Ethics Postgraduate Forum*, Brasenose College Oxford, March 2008.
- 2008 *The Greatness of the Gloaming: Divinity in the Dark* for the guest lecture series *In the Dark* of the Royal College of Art, February 2008.
- 2008 *Dissolving Zeno's Paradox: A Whole Lot More Than A Game Of Two Halves* for the Birbeck College, University of London, Philosophy Society, January 2008.
- 2008 *Work as Total Reason for Being: Heidegger's Nietzsche and Jünger's 'Der Arbeiter'* for the graduate seminar of the School of Management, Lancaster University, January 2008.
- 2007 *Benedict XVI's Vision of the Sacred Liturgy* for the Maryvale Institute, Birmingham, December 2007.
- 2007 *Sacramental Causality* for the Society of St. Catherine of Siena *Research Group on the Sacred Liturgy*, December 2007.
- 2007 *Subjectivity and Musicality: The Closure of the Pythagorean in Understanding Song* for a symposium in Budapest at the Ferenc Lizst Academy of Music, November 2007.
- 2007 *Messianic Deposition: Representation and the Flight of the Uncanny* for the conference *The Messianic Now* organised by the department of Religious Studies of Lancaster University, July 2007.
- 2007 *The Future of Catholic Liturgy* as the annual *Pentecost Lectures* at Pluscarden Abbey (four lectures), May 2007.

- 2007 *Melodically Divine: The Origins of Christian Anagogy* for the graduate seminar of the Research Institute in Systematic Theology, King's College, University of London, February 2007.
- 2006 *Pope John Paul II's Call for a Renewed Theology of Being: Just What Did He Mean, and How Can We Respond?* for the conference *John Paul II as Philosopher*, Gresham College and the Forum for European Philosophy, November 2006.
- 2006 *Theological Questions in the Current Liturgical Situation in the Catholic Church* for the 11th International Colloquium of CIEL UK (Centre International D'études Liturgiques), Merton College Oxford, September 2006.
- 2006 *Barth's Objection to the Analogia Entis Is Fundamentally Correct: A Catholic Response to Recent Scholarship* for the Divinity Faculty Research Seminar in Systematic Theology of the University of St. Andrews, May 2006.
- 2006 *Heidegger's Gods: Do They Challenge Monotheism?* for the colloquium *Heidegger and Theism: Islam and Christianity*, Heythrop College, May 2006.
- 2006 *Giving a Good Account of God: Is Theology Ever Mathematical?* for the 'D' Society of the Faculty of Divinity in the University of Cambridge, March 2006
- 2005 *Worshipping: The Subject* for the Durham University Faculty of Theology and Religion Seminar in Theology, November 2005.
- 2005 *The Impossibility of Incarnation: The Limits of Human Subjectivity* for the fifth Leuven Encounters in Systematic Theology (LEST) conference 'Godhead here in Hiding': *Incarnation and the History of Human Suffering*, KU Leuven, November 2005.
- 2005 *Liturgy and Phenomenology: The Subject of Divine Worship* for the conference *Ever directed toward the Lord . . . The Love of God in the Liturgy of the Eucharist past, present, and hoped for*, Merton College and Blackfriars, Oxford, October 2005.
- 2005 *Reflections on the Other and the Same in the Postmodern Metropolis after Terrorism* for the Heythrop Staff Research Seminar, October 2005.
- 2005 *Philosophy, Theology and Liturgy: Some Remarks on a Liturgical Theology Adequate to the Name* for the Heythrop Theology Research Seminar, October 2005.
- 2005 *Recuperating the Sense of 'Tradition' as a Substantive Factor of the Christian Experience, in Practice and in Theology: Tradition and Discipline* for the conference *Meetings for a New Beginning* organised by the Archdiocese of Granada, Spain, under the direction of His Excellency Mgr. Javier Martínez, Archbishop of Granada, September 2005.
- 2005 *Always Willing to Make an Appearance: Just What Might Judith Butler and St. Thomas*

- Aquinas Have in Common* for the Religion and Literature Programme of the University of Notre Dame, April 2005.
- 2005 *Lévinas as Jew: Lévinas as Christian* for the conference *The Exorbitant: Emmanuel Lévinas between Jews and Christians* organised by the University of Notre Dame, April 2005.
- 2005 *The Nature of Rationality: Does Love Trump Reason?* for the conference 'Love Alone is Credible': Hans Urs Cardinal von Balthasar as Interpreter of the Catholic Tradition organised by *Communio International Review*, Washington DC, April 2005.
- 2004 *A Transcendental Hangover: The Ethics of Alterity* in the visiting lecturer's series for the Philosophy Department of University College, Dublin, November 2004.
- 2004 *On Being Insufficiently Theological: How to Devalue God* for the annual series *The Horizons Lecture*, Birkbeck College, University of London, November 2004.
- 2004 *A Singular Question: Mitsein, συνουσία, and ὕψος* for the symposium on *Devaluing God: Postmodernity's Transcending*, Faculty of Theology, Katholieke Universiteit Leuven, October 2004.
- 2004 *Locating the Sacred: Some Resolutely Unsystematic Observations in a History of Place* for the Social/Spatial Theory Seminar of the Department of Geography, University of Durham, October 2004.
- 2004 *A Christian Contradiction: Considering Daphne Hampson's 'Christian Contradictions'* for the Graduate Seminar in Systematic Theology of King's College, University of London, February 2004.
- 2003 *Are We Still in Time For God? Apocalyptic, Sempiternity, and the Purposes of Experience* at the fourth Conference of *Leuven Encounters in Systematic Theology*, KU Leuven, November 2003.
- 2003 *What is Hidden in the Hidden?* for the conference *The Hidden City: A Reflection on Theology and the Polis*, Trinity College, Oxford, September 2003.
- 2003 *Heidegger's Contributions to the Question of God* for the Summer Conference of the British Society for Phenomenology, University of Greenwich, July 2003.
- 2003 *What Catholic Theologians have to Learn from Radical Orthodoxy: What Radical Orthodoxy has to Learn from Catholic Theology* at the CTSA Annual Conference, Cincinnati, Ohio, USA, June 2003.
- 2003 *Redeeming Truth* for the conference *Redeeming Truth: Considering Faith and Reason*, Heythrop College, University of London, June 2003.
- 2003 *Analogia non Entis sed Entitatis: The Ontological Consequences of the Doctrine of*

- Analogy for the Graduate Seminar in Modern Doctrine of the Theology Department of the University of Oxford, May 2003.*
- 2003 *Saving My Place: How Unnatural Can the Acts of Redemption Be?* for the Colloquium *Authorizing Marriage?* in the *Conference Sex, Marriage and Family and the Religions of the Book*, Emory University, Atlanta, May 2003.
- 2002 *In Matters of Truth: Heidegger and Aquinas* for the staff research seminar of the Thomas Instituut, Catholic University of Utrecht, December 2002.
- 2002 *The Experience of God: Aquinas on the Identity and Difference of Divine and Human Knowledge* in the series *Issues in Contemporary Dogmatic Theology: Religious Experience* for the Faculty of Theology, Catholic University of Leuven, November 2002.
- 2002 *Being Made to Agree is the Wrong Approach to Heidegger and Aquinas* at the *Catholic Theological Association of Great Britain Annual Conference*, August 2002.
- 2002 *The Doors of Night and Day: Parmenides Goddess 'Truth' and her Mésalliance with the God of Negative Theology* at the *Illuminations* conference, Oxford, July 2002.
- 2002 *Forgetting the Questions: The Euphoria of Everyday Life* for the conference *Freedom's Threat: Faith, Terror, and Globalisation*, Heythrop College, University of London, June 2002.
- 2002 *The Being of God: The Limits of Theological Thinking After Heidegger* at the conference *Fondements et Fondamentalismes*, Pontifical University of the Lateran, Rome, April 2002.
- 2002 *Transubstantiating Ourselves at Ite Missa Est! Transubstantiation, Holiness and Living Eucharist* conference organised at the Divinity Faculty, University of Cambridge by the Margaret Beaufort Institute of Theology, February 2002.
- 2001 *Talking to You is not Being with You: Martin Heidegger, Intersubjectivity, and Prayer* at *Third International Conference of Leuven Encounters in Systematic Theology, Postmodernity and Sacramental Theology*, Katholieke Universiteit, Leuven, November 2001.
- 2001 *A Different Vision of Anselm: Anselm's Biographer and the Question of the Meaning of the Supposedly Ontological Argument* for the Systematic Theology Research Seminar, King's College, University of London, June 2001.
- 2001 *Why Radical Orthodoxy is Neither One Thing nor the Other*, for the Philosophy of Religion Research Seminar, King's College, University of London, May 2001.
- 2001 *On Having No Use For God: The Ethical Imperative for Life to Mean Something* for the *Hope Theological Society*, Liverpool Hope University, April 2001.

- 2000 *Theology in the British Context: The Awkward Trinity of Culture, State and Church at Institut Catholique*, Paris, December 2000.
- 2000 *How did God get into Philosophy?* For the conference *Across The Traditions: The Future of Theology and Philosophy of Religion*, Heythrop College, University of London, November 2000.
- 2000 *The Subject of Supermarkets* for the Colloquium *Consensus and Dissent in Political and Economic Activity* at Heythrop College, University of London, October 2000.
- 2000 *More than Just a Ticklish Subject: Postmodernity, History and God* at *Catholic Theological Association of Great Britain Annual Conference*, August 2000.
- 2000 *The Language of Liturgical Performance* for the conference *Gesù Cristo: Unico Salvatore Del Mondo, Pane Per La Nuova Vita*, Pontifical University of the Lateran, Rome, April 2000.
- 1999 *After Heidegger — Transubstantiation* at *Second International Conference of Leuven Encounters in Systematic Theology, Postmodernity and Sacramental Theology*, Katholieke Universiteit, Leuven, November 1999.
- 1999 *Quod Impossibile Est! – Radical Orthodoxy’s Reading of St. Thomas Aquinas* for the conference *Radical Orthodoxy – A Catholic Enquiry?* Heythrop College, University of London, June 1999.
- 1999 *On the Nature of Nature: Is Sexual Difference Really Necessary?* For the conference *Challenging Women’s Orthodoxies in the Context of Faith*, Heythrop College, University of London, May 1999.

Conferences Organised

- 2009 Organiser for “*Alter ad Alterum: The Seraphic Voice in the Liturgy*”: *A Colloquium on the Possibilities for Chant*, London, June 2009.
- 2009 Organiser and Coordinator for the research group *Heidegger’s ‘Movement of Nihilism’ as Political and Metaphysical Critique* sponsored by the Institute of Advanced Studies Lancaster University. A series of five meetings between January and June 2009.
- 2008 Organiser and Coordinator for the research group *Heidegger’s Last God: The Politics of Divine Absence: and the Question ‘Who Can Now Still Save Us?’* A Research Group sponsored by the Institute of Advanced Studies and Department of Organisation, Work and Technology at Lancaster University, May and June 2008.
- 2008 Co-organiser for the ecumenical colloquium to celebrate the publication of Margaret Barker’s book *Temple Themes in Christian Worship* (London, Continuum, 2007) held at the London campus of the University of Notre Dame.
- 2007 Co-organiser for the Colloquium *Henri de Lubac SJ and the Reception of the Book*

- Corpus Mysticum, Heythrop College, January 2007.
- 2006 Member of the Academic Organising Committee for the eleventh CIEL conference *The Genius Of The Roman Liturgy: Historical Diversity And Spiritual Reach*, Merton College Oxford, September 2006.
- 2005 Co-organiser for *Ever directed toward the Lord . . . The Love of God in the Liturgy of the Eucharist past, present, and hoped for*, International Colloquium and Public Conference, at Merton College, Oxford and Blackfriars Oxford, October 2005.
- 2004 Co-organiser for *Considering Ecclesia de Eucharistia*, an international symposium on the recent Encyclical Letter of Pope John Paul II, Heythrop College, University of London, February 2004.
- 2004 *I Think: I Believe*, graduate research conference, Heythrop College, University of London, January 2004.
- 2003 *Redeeming Truth: Considering Faith and Reason*, Heythrop College, University of London, June 2003.
- 2002 *Ite Missa Est! Transubstantiation, Holiness and Living Eucharist* conference at the Divinity Faculty, University of Cambridge by the Margaret Beaufort Institute of Theology, February 2002.
- 2001 *Contemplating Aquinas: On the Varieties of Interpretation*, Heythrop College, University of London, June 2001.
- 2000 *Across The Traditions: The Future of Theology and Philosophy of Religion*, graduate research conference, Heythrop College, University of London, November 2000.
- 1999 – 2001 *Consensus and Dissent in Political and Economic Activity*, joint Heythrop College / Liverpool Hope University colloquium.
- 1999 *Radical Orthodoxy – A Catholic Enquiry?* Heythrop College, University of London, June 1999.
- 1999 *Challenging Women's Orthodoxies in the Context of Faith: The Current State of British Feminist Theology* (co-organiser), Heythrop College, University of London, May 1999.

Referee and Reader Reports

SCM Press
Blackwell
Continuum (including T&T Clark and Burns & Oates)
University of Notre Dame Press
Oxford University Press
Cambridge University Press

Edinburgh University Press
Ashgate
Routledge
Peeters
Holy Cross Orthodox Press
New Blackfriars
Heythrop Journal
International Journal of Systematic Theology
Studies in Christian Ethics
Mosaic Journal
Foucault Studies
Theological Studies
Time and Society
Society and Space